OLLIE FARNSWORTH R.M. C.

BOOK 1140 PAGE 511

Fountain Inn Federal Savings & Loan Association

Fountain Inn. South Carolina

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

RICHARD O. Boroughs

...... (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of _______ Thousand and 00/100 - - - - - *** Note

DOLLARS (\$ 20,000.00), with interest thereon from date at the rate of Seven & Nine-Tenths per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further samay be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

January 1, 1990

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, near the

Town of Mauldin, being situate on Green Lake Drive, and known and designated as Lot No. 4, according to Plat of Green Lake Acres Subdivision, prepared by H. C. Clarkson, Jr., R.L.S., recorded in the R.M.C. Office for Greenville County in Plat Book JJJ, Page 115, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Green Lake Drive, at the joint front corner of Lots 4 and 5 and running thence along the joint line of said lots, N. 9-34 W., 416.4 ft. to an iron pin on Green Lake Drive; thence along said drive, S. 54-45 W., 330 ft. to an iron pin at the joint corner of Lots 3 and 4; thence along the joint line of the said lots, S. 24-32 E., 381.9 ft. to an iron pin at the joint corner of lots 3 and 4, also, Green Lake Drive; thence along said Green Lake Drive, N. 54-45 E., 220.5 ft. to an iron pin at the joint front corner of lots 4 and 5, at the point of beginning.

This is the same property conveyed to the mortgagor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 842, Page 267.

*** Interest rate is subject to escalation provisions as set forth in Note.

ACKNOWLEDGED .

Richard & Bample