STATE OF SOUTH CAROLINA )

COUNTY OF GREENVILLE )

FOR VALUE RECEIVED, I, Annie Lura Jenkins, do hereby release and forever discharge the premises known and designated as Lot 19 on a plat of Section No. II, Merrifield Park, prepared by Piedmont Engineers & Architects, dated February 18, 1969, and recorded in the RMC Office for Greenville County, South Carolina in Plat Book WWW, at pages 50 and 51, from the lien of that mortgage executed by McCall-Threatt Enterprises, Inc. to Annie Lura Jenkins, dated November 13, 1968, and recorded in the RMC Office for Greenville County, South Carolina in Mortgage Book 1109, at page 239.

IN WITNESS WHEREOF, Annie Lura Jenkins has hereunto set her hand and seal this <u>21st</u> day of <u>October</u>, 1969.

IN THE PRESENCE OF:

Randofed 5 ton

Jean I Bruce

Annie Lura Jenkins (SEAL)

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named Annie Lura Jenkins sign, seal and as her act and deed deliver the within written instrument and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Jean 7 Bruce

SWORN to before methis 21st day of October 1969.

A. Ca John Hon.
Notary Public for Sbuth Carolina
My commission expires: January 1, 1971

Release Recorded Oct. 23, 1969 at 9:30 A. M., #9704.