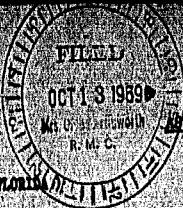


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BOOK 1139 PAGE 227

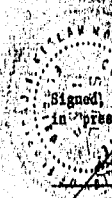
**ASSIGNMENT OF MORTGAGE**

STATE OF FLORIDA )  
COUNTY OF DADE )

For valuable consideration, J. I. KISLAK MORTGAGE CORPORATION OF FLORIDA, a Florida corporation, the sole owner and holder of the certain Mortgage dated the 14th day of July A.D., 19 69, executed and delivered by

TOY LEE ZIMMERMAN and MARTHA LILLIE BELL WORKMAN ZIMMERMAN to J. I. KISLAK MORTGAGE CORPORATION OF FLORIDA and recorded in Mortgage Book 1132 at Page 281, of the records in the office of the Clerk of Court for Greenville County, South Carolina, does hereby transfer, assign, and set over the same, together with the Note which it was given to secure unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, District of Columbia, its successors and assigns.

IN WITNESS WHEREOF, J. I. KISLAK MORTGAGE CORPORATION OF FLORIDA, has caused these presents to be signed in its name by its Assistant Vice President and its corporate seal to be affixed, attested by its Assistant Secretary this 7th day of October A.D., 19 69.



Signed, sealed and delivered  
in presence of:  
Sonia Villar  
María Tonanez

J. I. KISLAK MORTGAGE CORPORATION OF FLORIDA

By: [Signature]  
Assistant Vice President

Attest: [Signature]  
Assistant Secretary

STATE OF FLORIDA )  
COUNTY OF DADE )

PERSONALLY appeared before me Sonia Villar, and made oath that s he saw the within named J. I. KISLAK MORTGAGE CORPORATION OF FLORIDA, by its Assistant Vice President and its Assistant Secretary, sign, affix the corporate seal and as the act and deed of the said corporation deliver the within Assignment of Mortgage; and that s he, with María Tonanez, witnessed the execution thereof.

Sonia Villar

Sworn to and subscribed before me this 7th day of October, 19 69.

Helen Burgess  
Notary Public for State of Florida at Large

My commission expires:



NOTARY PUBLIC, STATE OF FLORIDA at LARGE  
MY COMMISSION EXPIRES NOV. 21, 1970  
NOTARY'S RESIDENCE 100 W. WASHINGTON ST.

#634-S.C.  
Shipping Dept.  
Rev. 9-10-68  
Assignment Recorded Oct. 13, 1969 at 9:30 A. M., #8731.