FILED GREENVILLE CO. S. O.

FHA FORM NO. 2175= (Rev. July 1966)

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STATE OF SOUTH CAROLINA. COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: BEN D. HALL AND ADA HALL

Greenville, South Carolina

, hereinafter called the Mortgagor, send(s) greetings

WHEREAS, the Mortgagor is well and truly indebted unto Alken Loan & Security Company

.a'corporation South Carolina organized and existing under the laws of , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Nine Thousand Two Hundred and No/100-----------, with interest from date at the rate of seven and one-half-----per centum (7-1/2---- %) per annum until paid, said principal and interest being payable at the office of Aiken Loan & Security Company

in Florence, South Carolina or at such other place as the holder of the note may designate in writing, in monthly installments of Sixty-Four and 40/100---------- Dollars (\$64, 40----). commencing on the first day of October , 1969, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of

September

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following described real estate situated in the County of Greenville State of South Carolina:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 4, on plat of Property of M. C. Green, recorded in the RMC Office for Greenville County, S. C., in Plat Book "O", at Page 119.

This Mortgage Assigned to I deal no trocal mutage association