State of South Carolles, 1 35 PH '69' OLLIE FARNSWORTH TRAVELERS REST FEDERAL SLE ASSOC.

V DUTANT TOOTER	4-1n	the owner and hold	ler of a mortgage exec	cuted by
N. DWIGHT LOOPER	on the -2-5-	66 day of		19
covering Real Estate or Chattel Morte	gage in Greenville Count	y 1.9 acres,	near Pleasar	it Retreat
			Dollars, (\$700	JUU.)
Township — Seven Hundred a recorded in the office of Register of I	Mesne Conveyance, in B	ook887	at page 115	do
hereby acknowledge payment of said	mortgage in full, and	do hereby empower	. 44	**********
Mrs. Ollie Farnsworth, Register Mesn	e Conveyance to enter s	satisfaction of the sa	me upon the records	of her
office,				
Witness my/our hand and seal this	26	day of	June	19.69
Witnesses:	TRAV	ELERB REST F	EDERAL SAVING	S & LOAN
ZANAUUU L		GIATION	/	SEAL
Quel Xisheul	Ву	Villian	(Lukey)	
The state of the s	- 0	William C. R	ichey, Jr./	Liberti
~ . ~)	Exec. V. Pre	в. – /	
State of South Carolin	m (
Greenville County	· }			
)			*.
PERSONALLY appeared the	above subscribi	ng Witness		
and made oath that he saw the with	in named Travel	ers ABst Fed	eral Savings	& Loan
Association by its duly	y authorized of	ficer		۸.
sign, seal and deliver the within Sati witness	isfaction piece, and that		ther subscrib	ing
	\	41		
SWORN-TO before me this 26	day (Su K	villey	
ETHOLOU ()	PULICANI SOmmissi		litness	***************************************
Notary Public	o for S. C. JANDARY	1, 1071	V	
		 ,		
Sin t Sint of t)			
State of South Carolin	m (•		
Greenville County	(
•	TDAUFIEDG DECE	PPDPDAT CAU	THOS . TONY .	
· PERSONALLY appeared before me	ANTHORN MEDI	EBUBRAU ORV.	INGS & DOAN A	BBUCIATIO
who being duly sworn deposes and sagage that the same has not been assi	ys that he is the bona in	da owner and holder o	of the within Bond an	d Mort
lost or destroyed and after diligent sea	great, nypomecatou or t irch cannot be found. Th	onerwise deposed of	and that the same hi	as been a Mort
gage satisfied and cancelled of record.			FEDERAL SAV	
SWORN TO before me this 26/		OAN ASSOCIATI	ION	· / · ·
day of June	10 69	1.1911	pf	/
XHUUUUU 17 DA	Commission	y. A. A. C.	m (Kly	29/
Notary Public	for S. C.	1977 LILLAM C.		J. "
Filed for record day of	19	at o ^t o	A.M.	
2 Satisfactions Record	ed June 30, 196	69 at 1:35 P.	м., #31311.	***************************************