JUH 27 3 E4 PH '69 .

OLLIE FARNSWORTH

R. M. C. MORTGAGE

FHA FORM NO. 2175m ev, July 1986)

STATE OF SOUTH CAROLINA. COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN-

We. R. GERALD LANDRETH and CAROL ANN J. LANDRETH,

Greenville County , hereinalter called the Mortgagor, send(s) greetings:

BOOK 1130 PAGE 35

WHEREAS, the Mortgagor is well and truly indebted unto

C. DOUGLAS WILSON & CO.

a corporation organized and existing under the laws of South Carolina called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Eighteen Thousand Nine Hundred and ), with interest from date at the rate of Six and three-fourths per centum ( 6 3/4 %) per annum until paid, said principal and interest being payable at the office of C. Douglas Wilson & Co. in Greenville, South Carolina

or at such other place as the holder of the note may designate in writing, in monthly installments of Hundred Twenty-Two and 66/100------Dollars (\$ 122.66 commencing on the first day of August , 19 69, and on the first day of each month thereafter until the principal and interest are fully pald, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of July

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgugor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville State of South Carolina:

All that certain piece, parcel or lot of land, situate, lying and being known and designated as Lot No. 17 on plat of Richmond Hills, Section Five, made by R. B. Bruce, RLS, November, 1967, recorded in the RMC Office for Greenville County in Plat Book WWW, Page 38.

STRACTURE MODIFE ASSOCIATION AND AGREGOUS MODERN MAY NO 

ASSERVATION REPORT

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This Mortgage Assigned to Federal national Martgage association 15 day of O. J.