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JUN 26 3 32 PH '69

BOOK 1129 PAGE 593

OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA)
 :
COUNTY OF GREENVILLE) ASSIGNMENT

FOR VALUE RECEIVED, the undersigned does hereby transfer and assign unto E. E. Hawkins, Sr., his heirs and assigns, that certain Mortgage and Note hereby secured, made and executed by Hazel C. Edwards, dated October 4, 1968 and duly recorded in Mortgage Book 1105 at Page 169 in the R. M. C. Office for said County and State recorded on October 4, 1968.

This the 26th day of June, 1969.

E. E. Hawkins, Jr.
E. E. HAWKINS, JR.

In the presence of

Carol M. Donald
Sam A. Chapman Jr

STATE OF SOUTH CAROLINA)
 :
COUNTY OF GREENVILLE) PROBATE

Personally appeared before the undersigned witness and made oath that (s)he saw the within named grantor sign, seal and as the grantor's act and deed deliver the within Assignment and that (s)he with the other witness subscribed above witnessed execution thereof.

SWORN to before me this the 26th day of June, 1969.

Sam A. Chapman Jr Carol M. Donald
Notary Public for South Carolina
My Commission Expires 1/1/1970

Assignment Recorded June 26, 1969 at 3:32 P. M., #31081.