State of South Carolina County of GREENVILLE

Jun 20 2 19 PH '69 OLLIE FARNSWORTH R. M. C.

To All Mhom These Presents May Concern:

I, Randall R. Cox

SEND GREETING:

WHEREAS, I the said Randall R. Cox

in and by my certain promissory note in writing of even date with these Presents, am wel

and truly indebted unto the Citizens Building and Loan Association, Greer, S. C., in the full and just sum of

Thirteen Thousand and no/100 - - - - - (\$ 13,000.00) Dollars, with interest from the date hereof at the rate of eight per cent (θ %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of

One Hundred Twenty Four and 2h/100 - - - (\$ 12h, 2h) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to he applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an autorney for collection, or if said debt, or any part thereof, be collected by an autorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Randall R. Cox

aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Creer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) bollars to the said mortgager—in hand well and truly paid by the said mortgager, at and sold and released, and by these Presents (receipt of which is hereby acknowledged), have granted, bargained, Loan Association, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, approximately one (1) mile south of Green, on the northwestern side of Pleasant Drive, and being more specifically shown and designated as Lot No. 5 on a plat of the property of H. H. Cox, dated Bocember 18, 1957, by Terry T. Dill, and recorded in Plat Book KK, at Page 149, R. M. C. Office for Greenville County. Reference is hereby made to said plat for a more complete and accurate description.

This is the same property conveyed to me by H. H. Cox by deed dated June , 1969; to be recorded in the R. M. C. Office for Greenville County.