

JUN 2 10 28 AM '69

OLLIE FARNSWORTH  
R.M.C.

BOOK 1127 PAGE 378

State of South Carolina,

Greenville County

SATISFACTION

Association

I, Fidelity Federal Savings & Loan/ the owner and holder of a mortgage executed by  
G. W. Strickland on the 26th day of May 19 55

covering Real Estate or Chattel Mortgage in Greenville County Gantt

Township Six Thousand and No/100----- Dollars, (\$6,000.00)

recorded in the office of Register of Meane Conveyance, in Book 639 at page 376 do

herely acknowledge payment of said mortgage in full, and do hereby empower \_\_\_\_\_

Mrs. Ollie Farnsworth, Register Meane Conveyance to enter satisfaction of the same upon the records of her office.

Witness my/our hand and seal this 29th day of May 19 69.

Witnesses:

Wayward Thompson  
Wayward Thompson

FIDELITY FEDERAL SAVINGS & LOAN ASSOCIATION

By Sam R. Glenn, Jr. SEAL  
the Pres. SEAL

State of South Carolina

Greenville County

PERSONALLY appeared VERA S. BROWN

and made oath that she saw the within named Fidelity Federal Savings & Loan Association  
by its duly authorized officer(s) SAM R. GLENN, JR. VICE PRES

sign, seal and deliver the within Satisfaction piece, and that she with HAYWARD THOMPSON, JR.

witnessed the execution thereof.

SWORN TO before me this 29th day of May A. D. 1969  
of Wayward Thompson } Vera S. Brown  
Notary Public for S. C. (L. S.) } Witness

My commission expires: 3-16-79

State of South Carolina

Greenville County

Fidelity Federal Savings & Loan Association by

PERSONALLY appeared before me its duly authorized officer SAM R. GLENN, JR. VICE PRES.

who being duly sworn deposes and says that he is the bona fida owner and holder of the within Bond and Mortgage that the same has not been assigned, hypothecated or otherwise deposed of and that the same has been lost or destroyed and after diligent search cannot be found. That deponent has full authority to mark the Mortgage satisfied and cancelled of record.

SWORN TO before me this 29th day of May 19 69

Wayward Thompson  
Notary Public for S. C.

Sam R. Glenn, Jr. Vice Pres.

Filed for record \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock P.M. No. \_\_\_\_\_

Satisfaction Recorded June 2, 1969 at 10:28 A. M., #28781.