

FILED  
GREENVILLE CO. S. C.

MAY 23 4 47 PM '69

BOOK 1126 PAGE 421

FHA FORM NO. 2175m  
(Rev. July 1966)

OLLIE FARNSWORTH  
R. M. C.

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

LEWIS SULLIVAN, JR. & TRYFINNA T. SULLIVAN of  
Greenville County, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto THOMAS & HILL, INC., a West  
Virginia corporation, with principal place of business at 818 Virginia  
Street, East, Charleston, West Virginia, 25327

a corporation  
organized and existing under the laws of the State of West Virginia, hereinafter  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are in-  
corporated herein by reference, in the principal sum of Twelve Thousand and No/100----  
----- Dollars (\$ 12,000.00 ), with interest from date at the rate  
of seven and one-half per centum ( 7½ % ) per annum until paid, said principal  
and interest being payable at the office of Thomas & Hill, Inc., 818 Virginia Street,  
East in Charleston, West Virginia, 25327  
or at such other place as the holder of the note may designate in writing, in monthly installments of  
Eighty-four and No/100----- Dollars (\$ 84.00 ),  
commencing on the first day of July, 1969, and on the first day of each month thereafter until  
the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid,  
shall be due and payable on the first day of June, 1999.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the  
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mort-  
gagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the  
receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does  
grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real  
estate situated in the County of Greenville  
State of South Carolina:

ALL that piece, parcel or lot of land together with buildings and im-  
provements situate, lying and being on the Northern side of Bluff Drive  
in Gantt Township, Greenville County, South Carolina, being shown and  
designated as Lot No. 80 on a Plat of KENNEDY PARK, made by Piedmont  
Engineers & Architects, dated September 28, 1964, revised August 10, 1967,  
and recorded in the RMC Office for said County and State in Plat Book  
JJJ, page 179, reference to which is hereby craved for the metes and  
bounds thereof.

*organized and existing under the laws of the United States*

This Mortgage Assigned to *Federal National Mortgage Association, a Corporation*  
on *23<sup>rd</sup>* day of *June* 1969. Assignment recorded  
in Vol. *1129* of R. E. Mortgages on Page *574*