

GREENVILLE CO. S. C.

MAY 21 10 51 AM '69

OLLIE FARNSWORTH
R. M. C.

BOOK 1126 PAGE 285

FHA FORM NO. 2175m
(Rev. July 1968)

MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

John Douglas Jones

of
, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

Collateral Investment Company

, a corporation
organized and existing under the laws of Alabama, hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are in-
corporated herein by reference, in the principal sum of Seven Thousand and No/100-----
Dollars (\$ 7,000.00---), with interest from date at the rate
of seven and one-half per centum (7½ %) per annum until paid, said principal
and interest being payable at the office of Collateral Investment Company
in Birmingham, Alabama
or at such other place as the holder of the note may designate in writing, in monthly installments of
Forty-Nine and No/100-----Dollars (\$ 49.00),
commencing on the first day of July, 19 69 and on the first day of each month thereafter until
the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid,
shall be due and payable on the first day of June, 1999

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mort-
gagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the
receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does
grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real
estate situated in the County of Greenville
State of South Carolina: being shown as Lot Number 29 on a plat of the
Property of E. P. Kerns recorded in Plat Book "W" at Page 17, RMC
Office for Greenville County.

tion, organized and existing under the laws of the United States.
This Mortgage Assigned to *Federal National Mortgage Association, a corpora-*
on *21st* day of *May* 19 *69*. Assignment recorded
in Vol. *1127* of R. E. Mortgages on Page *481*.

organized and existing under the laws of the United States.
This Mortgage Assigned to *Federal National Mortgage Association, a corporation*
on *16th* day of *July* 19 *69*. Assignment recorded
in Vol. *1132* of R. E. Mortgages on Page *193*.

This is a transfer of correction given for correction of errors on R. E. mBook 1127- pg. 481.

For transfer of correction:
organized and existing under the laws of the United States
This Mortgage Assigned to *Federal National Mortgage Association, a corporation*
on *19th* day of *August* 19 *69*. Assignment recorded
in Vol. *1135* of R. E. Mortgages on Page *66*.