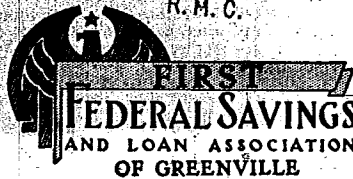


MAY 9 4 40 PM '69

OLLIE FARNSWORTH
R. M. C.



State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

G. LYNN McCOLLUM

(hereinafter referred to as Mortgagor) SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

Fourteen Thousand and no/100----- (\$ 14,000.00--)

Dollars, as evidenced by Mortgagor's promissory note of even date herewith, said note to be repaid with interest at the rate therein specified in installments of Ninety-eight and 95/100----- (\$ 98.95-----) Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 25 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville:

THE MORTGAGOR'S PROMISSORY NOTE REFERRED TO ABOVE, CONTAINS, AMONG OTHER THINGS, A PROVISION FOR AN INCREASE IN THE INTEREST RATE

All that certain piece, parcel or lot of land, lying and being at the southeasterly intersection of Bluffside Drive and Notchwood Drive, being shown as Lot No. 10 on plat entitled Section II, Parkdale, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book BBB at page 121, and having according to said plat the following metes and bounds:

Beginning at an iron pin on the southeasterly side of Bluffside Drive, said pin being the joint front corner of Lots 10 and 11, and running thence with Bluffside Drive, S 83-01 E 178.1 feet to an iron pin; thence on a curve, the chord of which is S 54-37 E 44.2 feet to an iron pin on the southwesterly side of Notchwood Drive; thence with the southwesterly side of Notchwood Drive, S 26-13 E 77.3 feet to an iron pin, the joint front corner of Lots 9 and 10; thence with the common line of said lots, S 63-47 W 170 feet to an iron pin, joint rear corner of Lots 9 and 10; thence N 26-13 W 213.7 feet to an iron pin, the point of beginning.

PAID, SATISFIED AND CANCELLED
First Federal Savings and Loan Association
of Greenville, S. C.

Thomas M. Creech
Vice President

Dec. 4 1969

Witness Vicki C. Tate

SATISFIED AND CANCELLED OF RECORD

10 DAY OF Dec. 19 69

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 9:01 O'CLOCK A. M. NO. 13315