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STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: WE, CHARLES H. McGAHA and EUGENIA M. McGAHA

Greenville County, South Carolina , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto THOMAS & HILL, INC., a West Virginia Corporation, with principal place of business at 818 Virginia Street, East, Charleston, West Virginia, 25327

organized and existing under the laws of the State of West Virginia , a corporation 

of Seven and One-Half per centum (  $7\frac{1}{2}$  %) per annum until paid, said principal Thomas & Hill, Inc., 818 Virginia Street, in Charleston, West Virginia, 25327

or at such other place as the holder of the note may designate in writing, in monthly installments of One Hundred Four & 30/100-----commencing on the first day of June , 1969, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of May

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following described real estate situated in the County of Greenville, State of South Carolina:

ALL that certain piece, parcel, or lot of land, with all the improvements thereon, situate, lying, and being on the northern side of Lee Haven Court, in Section 2, Barbrey Heights Subdivision, Greenville County, South Carolina, which is known and designated as Lot 33 of that Subdivision, as shown on a plat thereof recorded in the Office of the R. M. C. for said County in Plat Book BBB, Page 175, and which is described more particularly according to that plat as follows.

BEGINNING at an Iron pin on the northern side of Lee Haven Court, joint front corner of Lots 33 and 32, and running thence N. 16-17 W., 145 feet to an iron pin; thence N. 73-43 E., 115 feet to an iron pin; thence S. 16-17 E., 145 feet to an iron pin; the sociat of beginning. 115 feet to an iron pin, the point of beginning.

This Mortgage Assigned to Federal Metional mortgages association, a Carperation of May 1969. Assignment recorded in Vol. 1126 of R. E. Mortgages on Page 264

# 18684. Feb. 25, 1970 at 8:50 A.M. Witness: Ihlma D. Riken.

Lien Releaged By Sale Under Persolosure & day of Juliumy d. N. 1970. See Jadgment Roll Bo. C. K - 3991

Joseph P. M. Jewan