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25461

STATE OF GEORGIA)
COUNTY OF FULTON)

For value received, FEDERAL NATIONAL MORTGAGE ASSOCIATION as Assignor, hereby
Worcester County Institution for Savings
transfers, sells, assigns, conveys and sets over unto _____

_____, as Assignee, its successors, representatives and
assigns all its right, title and interest in and to the within Mortgage, together
with the property described therein and the debt secured thereby.

Assignor specifically transfers, sells, conveys and assigns to the above
Assignee, successors, representatives and assigns, all of the rights, powers,
options and privileges conferred on it under and by virtue of the terms of the
within Mortgage and Mortgage Note secured thereby.

The within Mortgage has been recorded in mortgage book 429, page 455 of
the records in the office of the Clerk for Greenville County, South Carolina.

This assignment is made without representation, warranty or recourse on
FEDERAL NATIONAL MORTGAGE ASSOCIATION.

IN WITNESS WHEREOF FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused these
Walter H. Andrews
presents to be signed by ~~Frank H. Hester~~, its Attorney-in-Fact this 26th day of
May ~~1951~~ 1952.

IN THE PRESENCE OF:
Francis H. Hussey
Elizabeth Shepherd

FEDERAL NATIONAL MORTGAGE ASSOCIATION
BY: Walter H. Andrews
~~Frank H. Hester~~, Attorney-in-Fact
Walter H. Andrews,

STATE OF GEORGIA)
COUNTY OF FULTON)

Before me, Elizabeth Shepherd, a Notary Public for Fulton County, Georgia
personally appeared Francis H. Hussey, who on oath says that he saw FEDERAL
NATIONAL MORTGAGE ASSOCIATION, by the hand of Walter H. Andrews
~~Frank H. Hester~~, its Attorney-in-Fact
sign and deliver the above written assignment and he with Elizabeth Shepherd
witnessed the execution thereof, as the acts and deeds of said FEDERAL NATIONAL
MORTGAGE ASSOCIATION.

Francis H. Hussey

SWORN to and Subscribed before me
this 26th day of May 1952.

Elizabeth Shepherd
Notary Public Fulton County, Georgia
My Commission expires March 7, 1954.

For Mortgage to this Assignment
see REM Book 429 page 455.

Assignment Recorded April 24, 1969 at 12:10 P. M., #25461.

Handwritten note: Right in Hand