			001
	e and buildings on said	l lot in a sum not les	s than
And the said mortgagor 8 agree to insure the house. Twelve Hundred Ninety-Nine and 84/100		an us so to 14 (12)	🗓 Dollars in a
company or companies satisfactory to the mortgagee , and ke	ep the same insured fr	om loss or damage by	fire and assigns the
policy of insurance to the said mortgages : and that in the eve	nt that the mortgagor	shall at any time	fail to do so, then
the said mortgages may cause the same to be insured in m	7. 2.4.71 (2017) (2017)	me and reimburse m	ortgagee
for the premium and expense of ruch insurance under this mor	# DEC 174	mala NO ham	
And if at any time any part of said debt, or interest there		paid we ner eirs, Executors, Admin	eby assigns the rents
and profits of the above described premises to said mortgagee. and agree that any Judge of the Circuit Court of said State ma			
to take possession of said premises and collect said rents and pro-	fits, applying the net p	roceeds thereof (after	paying costs of col-
lection) upon said debt, interest, costs or expenses; without liabil	ity to account for any	thing more than the	rents and the profits
actually collected.	. •		
PROVIDED ALWAYS, nevertheless, that it is the true inter			
mortgagor , do and shall well and truly pay or cause to be pa		-	sum of money afore-
said, with interest thereon, if any be due, according to the true in			deed of bargain and
sale shall cease, determine, and be utterly null and void; otherw			and onlay the gold
AND IT IS AGREED by and between the said parties that sa	id mortgagors a	re to nota	and enjoy the said
Premises until default of payment shall be made. WITNESS OUT hands and seaf this 12th	. day of	March	in the
witness our hands and seas, this 12th year of our Lord one thousand, nine hundred and Sixty-			and in the one
,	dependence of the Uni	ted States of America	
		.1	, /
Signed, sealed and delivered in the presence of	Tomes	M. Alice	rates a. s.
W. H. Chesman	10 12 m	12 P 17 16-	
Marin L (amsbell	Sudus	ell & binkse	(L. S.)
the state of the s	1		(L. S.)
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	-		CL. S.
Walterrapies kaatinaan ama			
State of South Carolina			
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County of Greenville			
County of Greenville .	Chapman		and made
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Recorded April 21, 1969 at 9:30 A. M., #25077.