FHA FORM NO. 2175m (Rev. July 1966) FILED GREENVILLE CO. S. C.

## AND RIFGA GE OLLIE FARNSWORTH R. M. C.

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: WE, PAUL JENKINS & KATHRYN J. JENKINS

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, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto	
C. DOUGLAS WILSON & CO.  organized and existing under the laws of South Carolina , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of FOURTEEN THOUSAND THREE HUNDRED FIFT Dollars (\$ 14,350.00 ), with interest from date at the rate of seven and one-half per centum ( $7\frac{1}{2}$ %) per annum until paid, said principal and interest being payable at the office of C. Douglas Wilson & Co. in Greenville, S. C. or at such other place as the holder of the note may designate in writing, in monthly installments of One Hundred and $45/100$	TY
NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville  State of South Carolina:	:
All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, east side of Dunlap Drive, known and designated as Lot No. 13 as shown on a plat of the subdivision of LANCO, INC. recorded in the RMC Office for Greenville County in Plat Book RR at page 199.	
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STATE OF SOUTH CAROLINA )  COUNTY OF GREENVILLE )	
For value received, C. Douglas Wilson & Co., hereby assigns, transfers and sets over to COMFORTABLE MORTGAGES, INC., the within mortgage and the note which the same secures, without recourse.	ŀ
Dated this 21 day of April, 1969.	
IN THE PRESENCE OF:  C. DOUGLAS WILSON & CO.  by Thomas D. Hample.  Millens	-

This Mortgage Assigned to:

PEOPLES NATIONAL BANK, TR. FOR

From METROPOLITAN LIFE INSURANCE CC.

On 30 th day of July 1971. Assignment recorded in Vol. 1204 of R. E. Mortgages on Page 292

This 27 of Aug. 1971, # 6114