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BOOK 1121 PAGE 457

OLLIE FARNSWORTH  
R. M. C.

**Fountain Inn Federal Savings & Loan Association**

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } SS:

**MORTGAGE**  
Of Real Estate

TO ALL WHOM THESE PRESENTS-MAY CONCERN:

**Roger C. and Thelma K. Barnett**

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of **Twenty-Four Thousand and 00/100** - - - - -

**\*\*\* Note**  
DOLLARS (\$ **24,000.00** ), with interest thereon from date at the rate of **Seven (7%)** per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

**June 1, 1994**

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **GREENVILLE**, shown as **Lot 146 of Poinsettia Subdivision, Section 3, by Piedmont Engineers & Architects, dated July 15, 1967, revised July 28, 1967, and recorded in the R.M.C. Office for Greenville County in Plat Book PPP, Page 141, and being more particularly described, according to said plat, to-wit:**

**BEGINNING** at an iron pin on the eastern edge of Hillpine Drive, at the joint front corners of lots 145 and 146 and running thence with the line of Lot 145, N. 66-17 E., 261.6 ft. to an iron pin; thence N. 16-33 W., 140.9 ft. to an iron pin; thence S. 79-17 E., 231.0 ft. to an iron pin; thence S. 24-20 W., 207.9 ft. to an iron pin on the eastern edge of Hillpine Drive; thence with the eastern edge of Hillpine Drive, S. 26-12 E., 77 ft. to an iron pin; thence still with said Drive, S. 2-55 W., 25 ft. to the point of beginning.

\*\*\* Interest Rate is subject to escalation provisions as set forth in Note.

Acknowledged:

*Roger C. Barnett*  
*Thelma K. Barnett*