

STATE OF SOUTH CAROLINA

MAR 19 4 27 PM '69

COUNTY OF GREENVILLE

OLLIE FARNSWORTH R. M. C.

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, M. G. BATSON

(hereinafter referred to as Mortgagor) is well and truly indebted unto

WILLIE REMELLE BROWN

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Six Thousand and no/100

Dollars (\$ 6000.00) due and payable

on or before one year from date.

with interest thereon from date at the rate of Six per centum per annum, to be paid at maturity.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns: All my undivided one-half interest in and to:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of

Greenville, being shown as Tract 3 on a plat of property of H. W. Batson Estate recorded in the R. M. C. Office for Greenville County in Plat Book MM at Page 49 and, according to said plat, having the following metes and bounds, to-wit:

BEGINNING at a point in branch, which point is the northeastern corner of Tract 3 adjoining property of Paris Mountain Country Club Golf Course and running thence with said branch as the line, the following courses and distances, to-wit: N. 85-17 E., 128.5 feet; S. 85 E., 174 feet; S. 53-04 E., 220.7 feet; thence leaving said branch, S. 18-44 E., 104.6 feet to joint corner of tracts 2 and 3; thence with the line of said tracts, S. 45-21 W. (crossing Pilot Road) 1153.8 feet to point in center of another branch; thence with said branch as the line, the following courses and distances, to-wit: N. 43-15 W., 49.7 feet; N. 25-50 W. 130 feet; N. 6-24 W., 120 feet; N. 28-13 W., 91.8 feet; N. 58-10 W., 75.4 feet to corner of tract 4; thence with the line of tract 4, N. 38-31 E. (crossing Pilot Road) 835 feet to the point of beginning.

Block Book Reference: 466-1-2.2

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Satisfied - Paid in full March 9, 1971.
Willie Remelle Brown
Witness Johnny Hill Batson*

SATISFIED AND CANCELLED OF RECORD

9 DAY OF March 1971

OLLIE FARNSWORTH
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 4:38 O'CLOCK P. M. NO. 20873