| State | of | South | Carol | ina |
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|       |    | -     |       |     |

COUNTY OF GREENVILLE

## PROBATE

| v   | •  |   |                   |
|---|--|---|-------------------|
| PERSONALLY appeared before me   | the undersigned  | Frances K. Bagwell                          | and               |
| made oath that he saw the within named  | Bernard R. Chandler  | ınd Ellen P. Chandler –                     |                   |
| sign, seal and as his act and deed  | deliver the within written   | deed, and that he, with                     | he other          |
| witness subscribed above, William B.  |  |   |                   |
| SWORN to before me this the 14th day of March , A. I  | )., 1969. \(\)   | incer V. Bag                                | uell              |
| Notary Public for South Carolina  | My commissi  | on expires January 1,                       | 1970.             |
|   |  |   |                   |
| State of South Carolina COUNTY OF GREENVILLE  | RENUN  | CIATION OF DO                               | )WER              |
| I, William B. James   | •  | Public for South Carolina, d                | lo hereby certify |
| unto all whom it may concern that Mrs. Ell  | en P. Chandler   | <u> </u>                                    | ~~~~~~            |
| the wife of the within named Bernard R. C   | Chandler   |   |                   |
| did this day appear before me, and, upon be freely, voluntarily and without any compulsion release and forever relinquish unto the within most GREER, S. C., its successors and assigns, all he or to all and singular the Premises within most successors. | on, dread or tear of any<br>named GREER FEDERAL<br>er interest and estate, and | person or persons whomso SAVINGS AND LOAN A | SSOCIATION.       |
| GIVEN under my hand and seal, this the 1  | 4th  |   |                   |
| day of March , A. I   | D., 1969. Ella   | ~ P. Chan                                   | soller_           |
| Notary Public for South Carolina My commission expires January 1,   | (SEAL)   |   |                   |
|   | 1070   |   |                   |

Recorded March 14, 1969 at 3:08 P. M., #21770.