

MAR 11 12 55 PM '69
CONSTANT MONTHLY PLAN MORTGAGE

OLLIE FARNSWORTH
R. M. C.

State of South Carolina,

County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETINGS:

WHEREAS, I the said Allen J. Inglesby
hereinafter called Mortgagor, in and by a certain Note or obligation bearing even date herewith, stand indebted,
firmly held and bound unto THE CITIZENS AND SOUTHERN NATIONAL BANK OF SOUTH CAROLINA,

hereinafter called Mortgagee, in the full and just principal sum of _____
Thirty-Three Thousand and No/100----- Dollars

(\$ 33,000.00) with interest thereon payable monthly in advance from date hereof at the rate of seven
per cent per annum; the principal of said note together with interest being due and payable _____

at the rate of seven per cent in monthly installments as follows:

Beginning on the 11th day of September, 1969, and on the 11th day of each month thereafter
the sum of Three Hundred Thirty-Nine and 24/100----- Dollars

(\$ 339.24) and the balance of said principal sum due and payable on the 11th day of March,
1981. The aforesaid monthly payments of _____

Three Hundred Thirty-Nine and 24/100 (\$339.24)----- Dollars
(\$ 339.24) each, are to be applied first to interest at the rate of seven

per cent per annum on the principal sum of Thirty-Three Thousand and No/100----- Dollars
(\$ 33,000.00), or so much as shall from time to time remain unpaid, and the balance of each monthly install-
ment shall be applied on account of principal.

Said note provides that past due principal and/or interest shall bear interest at the rate of seven (7%) per
cent per annum as reference being had to said note will more fully appear; default in any payment of either principal
or interest to render the whole debt due at the option of the Mortgagee or holder hereof. Forbearance to exercise
this right with respect to any failure or breach of the maker shall not constitute a waiver of the right as to any sub-
sequent failure or breach. Both principal and interest are payable in lawful money of the United States of America

at the office of the Mortgagee at Greenville, South Carolina, or at such other place as
the holder hereof may from time to time designate in writing.

NOW, KNOW ALL MEN, that the said Mortgagor in consideration of the said debt and sum of money aforesaid,
and for the better securing the payment thereof to the said Mortgagee according to the terms of the said Note; and
also in consideration of the further sum of THREE DOLLARS, to the said Mortgagor in hand well and truly paid by the
said Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,
have granted, bargained, sold and released, and by these presents DO GRANT, bargain, sell and release unto the said
Mortgagee the following described real estate, to-wit:

All that certain piece, parcel or tract of land located at Donaldson
Center, Greenville County, South Carolina, and being a tract of land
containing 1.21 acres and bounded by other property of Donaldson Center,
property of Union Carbide Corporation, and Akron Drive, and according
to a recent survey by Campbell & Clarkson, Registered Land Surveyors,
having the following metes and bounds, to wit:

BEGINNING at a point on Akron Drive and running thence with Akron
Drive, S. 69-49 E. 23.45 feet to an iron pin; thence S. 82-44 E. 33
feet to an iron pin; thence continuing with said Akron Drive, N. 63-27
E. 270.3 feet to an iron pin on Akron Drive in line with property of
Donaldson Center; thence running with property of Donaldson Center,
N. 31-00 W. 307.65 feet to an iron pin in line of property of Union
Carbide Corporation; thence with line of said Union Carbide Corporation
property, S. 20-21 W. 397 feet to an iron pin, the beginning corner.