BOOK 1118 PAGE 511 MAR 4 8 29 AM 1969

FHA FORM NO. 2175m (Rev. July 1966)

OLLIE FOR A GREATH R. M.C.

MORTGAGE

STATE OF SOUTH CAROLINA.

| COUNTY OF GREENVILLE SS: |
|--|
| TO ALL WHOM THESE PRESENTS MAY CONCERN: We, Harold D. Gosnell and Brenda F. Gosnel |
| of Greenville County, South Carolina hereinafter called the Mortgagor, send(s) greetings: |
| WHERFAS, the Mortgagor is well and truly indebted unto |
| C. Douglas Wilson & Co. |
| organized and existing under the laws of South Carolina , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Ten Thousand Six Hundred and No/100 Dollars (\$ 10,600,00), with interest from date at the rate of Seven and one-half per centum ($7-1/2$ %) per annum until paid, said principal and interest being payable at the office of C. Douglas Wilson & Co. |
| in Greenville, South Carolina, or at such other place as the holder of the note may designate in writing, in monthly installments of Seventy-four and 20/100 |
| NOW. KNOW ALL MEN. That the Mortgager, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also reconsideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Vortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville. State of South Carolina: on the souther side of Buxton Court and being known and designated as Lot No. 11 on plat of Edgeworth Subdivision recorded in the RM. C. Office for Greenville County in Mat Book "LLL", at Page 113. Said lot fronts 95 feet on the southern side of Muxton Court and runs back in parallel lines a distance of 175.5 feet and is 95 met across the rear. |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE |
| For Value Received, C. Douglas Wilson & Co., hereby assigns, transfers and sets over to Comfortable Mortga (es, Inc., the within mortgage and the note which the same secures, without recourse. |
| Dated this 3rd day of March, 1969. |
| In the presence of: C. DOUG LAS WILSON & CO. |
| (SEAL) |
| Donald L. Kline Assistant Vice President |
| MITGOROUTAN FIEE MOUBANO CO |
| RETROPOLITAN LIFE INSURANCE CO. |

This Mor PEOPLES MATIONAL BANK, TR. FOR From MALIROPOLITAN LIFE INSURANCE CO. on 30 day of Guly 1971. Assignment recorded in Vol. 1204 of R. E. Mortgages on Pago 386 1313 27 of Aug. 1971 . 1 6114