

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

To All Whom Trese Presents May Concern:

Joe E. Hawkins Enterprises, Inc.

_____(hereinafter referred to as Mortgagoi) SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

therein specified in installments of Ninety-eight and 95/100----- (\$98.95-----)

Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 25

WHEREAS said note further provides that if at any time any position of the payment of the pa

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN. That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, situate at the

intersection of Notchwood Court and Birchbark Drive near the City of Greenville, being shown as Lot No. 25 on plat of Section II, Parkdale, recorded in the RMC Office for Greenville County in Plat Book BBB at page 121, and having according to said plat the following metes and bounds:

Beginning at an iron pin on the northwesterly side of Notchwood Court, said pin being the joint front corner of Lots 25 and 26, and running thence with the northwesterly side of Notchwood Court, S 47-11 W 105 feet to an iron pin at the intersection of Notchwood Court and Birchbark Drive; thence with the curve, the chord of which is N 87-49 W 35.35 feet to an iron pin on the northeasterly side of Birchbark Drive; thence with said Drive, N 42-49 W 125 feet to an iron pin, the joint front corner of Lots 25 and 24; thence with the common line of said lots, N 47-11 E 130 feet to an iron pin, the joint rear corner of Lots 25 and 26; thence with the common line of said lots, S 42-49 E 150 feet to an iron pin, the point of beginning.

Being the same property conveyed to the mortgagor by deed of R. M. Gaffney, Trustee, to be recorded herewith.