

FEB 26 12 35 PM 1937

BOOK 1118 PAGE 177

State of South Carolina

OLLIE FARRAGWORTH
R.M.O.

COUNTY OF GREENVILLE

To All Whom These Presents May Concern: I, Eva T. Henderson

hereinafter called

the Mortgagor(s), SEND GREETING: —

WHEREAS, the said Mortgagor(s) in and by my certain promissory note in writing, of even date with these Presents, am well and truly indebted to Elsie D. Fleming and Truman Henderson

hereinafter called Mortgagee, in the full and just sum of

Seventeen Thousand Six Hundred (\$17,600.00)----- DOLLARS,

to be paid at the Greer Lumber Co., Inc., S. Main St., Greer, S. C., in monthly installments of \$210.00 each until paid in full, first payment due one month from date and payment each month thereafter. Payments first applied to interest and then to principal.

with interest thereon from date at the rate of seven per centum per annum, to be computed and paid monthly

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should be placed in the hands of an attorney for suit or collection the Mortgagor(s) agrees to pay all costs and expenses including a reasonable amount as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor(s) paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee,

All that piece, parcel or lot of land just outside the city of Greer, Chick Springs Township, located on the Southwest side of Mostella Road and being shown as the greater part of lot number THREE (3) on plat of the J. B. Burnett Estate, made by H. S. Brockman, surveyor, dated March 3, 1937 and having the following metes and bounds, to wit:

Beginning in the center of said road and running thence N. 84-00 W., 177.5 feet to a persimmon on line of N. E. Bright property; thence with Bright property S. 38-00 W., 400 feet to corner of lot number 5; thence S. 80-00 E., 117 feet to a new corner; thence S. 88-50 E., 375 feet to the center of said road; thence N. 22-40 W., 97.5 feet; thence N. 13-50 W., 100 feet with road; thence N. 0-30 E., 111 feet with road to the beginning corner.

This is the same conveyed to J. E. Fleming and Truman Henderson by E. Inman, Master of Greenville County by deed recorded in deed book 487 page 160, and the same conveyed to Eva T. Henderson by Elsie D. Fleming and Truman Henderson. This is a purchase money mortgage.