| WITNESS my hand(s) and seal(s) this | 19th | day of February | . 19 69 |
|--|--|-------------------------------------|----------------------|
| Signed, sealed, and delivered in presence of: | Charl | es M Price | , |
| and donvered in presence or: | Lucu | es III facel | [SEAL] |
| -Sugar | ******************* | | [SEAL] |
| The state of the s | , | | • |
| stillia V. Kichard | | | [SEAL] |
| , | ************ | | [SEAL] |
| | | | |
| STATE OF SOUTH CAROLINA, | | | |
| COUNTY OF GREENVILLE | | | |
| Personally appeared before me S | ue Gosnell | | |
| | Charles M. Pri | | , |
| sign, seal, and as his with William D. Richardson | act and deed deli | ivered the within deed, an | d that deponent, |
| william D. Richardson | | witnessed the e | xecution thereof. |
| | () | A Go | |
| | | James & | 6 |
| Sworn to and subscribed before me this | 19th da | | |
| distribution but the state of t | 19 CIL (18 | y of February | , 1969 |
| | 10 ° 1 | 1. Killard | |
| | | | for South Carolina. |
| | | My Commission E | xpires January 1, 19 |
| | | | |
| | | | |
| | | , | |
| STATE OF SOUTH CAROLINA,) | | | |
| COUNTY OF GREENVILLE | RENUNC | IATION OF DOWER | |
| , | | | |
| I, William D. Richardso | on . | | y Public in and |
| for South Carolina, do hereby certify unto all who | m it may concern that I the wife of the within- | Mrs. Sandra P. | Price |
| Charles M. Price | , did this day appear | before me, and, unon hein | o privately and |
| Charles M. Price separately examined by me, did declare that she fear of any person or persons, whomseever are | does freely, voluntarily | , and without any compu | lsion, dread, or |
| or and porson or persons, whomsoever, ren | ounce, release, and for | rever relinquish unto the | within-named |
| Thomas & Hill, Inc. assigns, all her interest and estate, and also all her | right, title and claim | , its | successors and |
| premises within mentioned and released. | g, s, and olaim | or dower or, m, or to an a | nd singular the |
| | 8- 1. | P D. | |
| | - and u | a P. Price | [SEAL] |
| Given under my hand and seal, this | day of | Febrgary 19 | 7 69 |
| | 1,2,00 | 001. | / - / |
| | My Commission Exc | ires January 1, 1970 par Public for | South Carolina |
| Recorded February 19th, 1969. | a+ 128 B W | #3.04.0i | |