

USL—FIRST MORTGAGE ON REAL ESTATE

# MORTGAGE

FILED  
GREENVILLE CO. S.C.  
BOOK 1117 PAGE 167  
FEB 13 4 31 PM 1969  
OLLIE FARNSWORTH  
R.M.S.

State of South Carolina

COUNTY OF Greenville

To All Whom These Presents May Concern: I, John L. Jones,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of - - - -  
- - - - **Ninety-seven Hundred & No/100** - - - -  
DOLLARS (\$**9700.00**), with interest thereon from date at the rate of **seven (7%)**  
per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the east side of Fleming Drive in the City of Greer, Chick Springs Township, being the greater portion of Lot No. 6 and a small portion of Lot No. 5 adjoining the same, of the Property of the W. H. Brockman Estate; plat thereof recorded in Plat Book "H", Page 132, R. M. C. Office for Greenville County, and being particularly designated and shown as the Property of John L. Jones according to survey and plat thereof by H. S. Brockman, Registered Surveyor, dated February 9, 1955, and recorded in Plat Book FF, Page 271, R. M. C. Office for Greenville County, and having a frontage of 80 feet on Fleming Drive, with a depth of 129 feet on the north side, a rear line of 89.9 feet on the east side, and a depth of 124.5 feet on the south side.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.