

FEB 13 11 09 AM 1969

BOOK 1117 PAGE 85

VA Form 26-6296 (Home Loan)
Revised August 1965. Use Optional.
Section 1810, Title 38 U.S.C. Acceptable to Federal National Mortgage Association.

OLLIE FARNSWORTH
R.M.C.

SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS: ELBERT J. PAYNE & DORIS N. PAYNE

of
, hereinafter called the Mortgagor, is indebted to

C. DOUGLAS WILSON & CO. , a corporation organized and existing under the laws of South Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Six Thousand Four Hundred and no/100----- Dollars (\$6,400.00----), with interest from date at the rate of Six & three-fourths per centum (6 3/4%) per annum until paid, said principal and interest being payable at the office of C. Douglas Wilson & Co. in Greenville, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Fifty-six and 64/100----- Dollars (\$56.64-----), commencing on the first day of April, 1969, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of March, 1984.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of State of South Carolina;

All that certain lot of land lying in the State of South Carolina, County of Greenville, on the northern side of Mattie Campbell Road, being two (2) acres, more or less, and known as a portion of a tract shown on a Plat of a Tract of Land Owned by Miss Corrie Campbell, recorded in the R.M.C. Office for Greenville County, in Plat Book III at page 30 and being further described according to a Survey entitled "Property of Elbert J. Payne & Doris N. Payne", dated February 7, 1969, prepared by Campbell & Clarkson Surveyors, Inc., recorded in the R.M.C. Office for Greenville County in Plat Book 4A at page 47, and having such courses and distances as will appear by reference to the Survey entitled "Property of Elbert J. Payne & Doris N. Payne".

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

FOR VALUE RECEIVED, C. Douglas Wilson & Co., hereby assigns, transfers and sets over to Comfortable Mortgages, Inc., the within mortgage and the note which the same secures, without recourse,

Dated this 10th day of February, 1969.

In the presence of:

Jacqueline J. Siddle
Wale H. Clark

C. DOUGLAS WILSON & CO.

BY James R. Williams
JAMES R. WILLIAMS
VICE PRESIDENT

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

METROPOLITAN LIFE INSURANCE CO.

RECORDED AND CANCELED OF RECORD
DATE OF RECORDING
BY
30 July 11 1969
1206
M. J. ...

RECORDED AND CANCELED OF RECORD
5 DAY OF April 1969
AT 3 47 O'CLOCK P.M. NO. 31112

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 87 PAGE 166/1