

FILED
GREENVILLE CO. S. C.

FHA FORM NO. 2175m
(Rev. July 1960)

FEB 12 11 10 AM 1969

BOOK 1117 PAGE 37

MORTGAGE
OLLIE FARNSWORTH
R. M.S.

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

JOHNNY A. HARRIS and JO ANN D. HARRIS of
Greenville County, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

COLLATERAL INVESTMENT COMPANY

, a corporation organized and existing under the laws of the State of Alabama, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Twelve Thousand Five Hundred and No/100-----** Dollars (\$ **12,500.00**), with interest from date at the rate of **seven and one-half** per centum (**7½** %) per annum until paid, said principal and interest being payable at the office of **Collateral Investment Company** in **Birmingham, Alabama**

or at such other place as the holder of the note may designate in writing, in monthly installments of **Eighty-seven and 50/100-----** Dollars (\$ **87.50**), commencing on the first day of **March**, 19**69**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **February**, 19**99**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville** State of South Carolina:

ALL that piece, parcel or lot of land together with buildings and improvements, situate, lying and being on the Southern side of **Bluff Drive** in **Gantt Township, Greenville County, South Carolina**, being shown and designated as **Lot No. 56** on a **Plat of KENNEDY PARK**, made by **Piedmont Engineers & Architects**, dated **January 10, 1968**, and recorded in the **RMC Office for Greenville County, S. C.**, in **Plat Book WWW, page 10**, reference to which is hereby craved for the metes and bounds thereof.

This Mortgage Assigned to *First Federal S & L Assn. of*
on *4* day of *Mar.* 19*69* Assignment recorded *Greene Co.*
in Vol. *1119* of L. L. Mortgage on Page *158*

RECORDED AND CANCELLED OF RECORD

12 DAY OF *April* 19*70*

House of Representatives

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT *12:30* O'CLOCK P. M. NO. *17519*

FOR SATISFACTION OF THIS MORTGAGE SEE

SATISFACTION BOOK *118* PAGE *1084*