

FEB 10 10 50 AM 1969

BOOK 1116 PAGE 622

First Mortgage on Real Estate

OLLIE LANGRISH  
R.M.C.  
MORTGAGE

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

B. E. HUFF

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of SIXTEEN THOUSAND, NINE HUNDRED AND FIFTY AND NO/100 - - - - DOLLARS (\$16,950.00), with interest thereon at the rate of SEVEN (7%) per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is twenty years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as LOT No. 1 as shown on plat of property of Beattie E. Huff according to survey made by Jones Engineering Service dated March 1968 and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on Coan Street at the joint front corner of Lots 1 and 2 and running thence along Coan Street, South 32-08 West 135 feet to an iron pin; running thence North 59-37 West 150 feet to an iron pin; running thence North 32-08 East 138.7 feet to an iron pin; running thence along the joint line of Lots 1 and 2, South 58-22 East 150 feet to an iron pin, the beginning corner.

This property is subject to a 12½ foot utility easement running through and within the boundaries of Lot No. 1 as shown on said plat.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

SATISFIED AND CANCELLED OF RECORD

24 DAY OF March 1981  
Dennie S. Tankersley

R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 11:30 O'CLOCK A. M. NO. 26593

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 23 PAGE 1090

For Modification and Assumption Agreement to this Mortgage see R. E. 77. Book 115 Page 402.