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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Asbury Methodist Church

(hereinafter referred to as Mortpaper) is well and truly indebted un to

Bd.B.Smith

(hereinefter referred to as Mortgages) as evidenced by the Mortgager's premiseery note of even date herewill, the terms of which incorporated herein by reference, in the sum of Seven Hundred and fifty (\$750.00) and no/100

Dollars (\$ 750.00) due and payable

twelve months from date hereof

with interest thereon from date at the rate of Six

per centum per annum, to be paid: 12 months from date hereof

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, tying and being in the State of South Carolina, County of Greenville, S.C. off East North St. and being the same lot of land conveyed to Asbury Methodsit Church by Ed.B. Smith on even date herewith and having the following metes and bounds:

Beginning at S.E.corner of Ed.B.Smith's property at joint corner with Asbury Methodist Church property and running thence along Reaves line N.54-23 E. 110 ft., thence along Polla rd line N.51-12 E. 115 ft., thence S.37-49 E. 31.6 ft., thence along the Miller line S.54-30 W. 74.7 ft., thence S.35-30 E. 25 ft., thence S.52-16 W. 70 ft., thence S.35-30 E.10 ft. to Minton Line, thence along Minton Line S.52-16 W. 70 Ft. to corner of Asbury Methodist Church property marked lot # 4 on said plat and thence along Asbury Methodist Church line of lot # 4 of said plat N.45-00W. 65.2 ft. to point of beginning

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises onto the Mortgagoe forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid in full Feb. 9, 1970. Ed B. Smith Witness Gladys P. Glenn

SATISFIED AND CANCELLED OF RECORD

Office Farmsworth

R. M. C. FOR GREENVILLE COUNTY, S. E. AT 10:00 O'CLOCK A. M. NO. 1882.2