

FEB 6 3 54 PM 1959

BOOK 1116 PAGE 422

OLLIE FARNSWORTH  
Fountain Inn Federal Savings & Loan Association  
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss:

**MORTGAGE**  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

**Ruth E. Moorhead**

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Forty-Five Thousand and 00/100 - - - - -**

DOLLARS (\$ **45,000.00** ), with interest thereon from date at the rate of **Seven (7%)** per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

**February 1, 1989**

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **GREENVILLE**, City of **Greenville**, shown as **Lot 34, Section 2, on a plat of Parkins Lake Development**, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book **YY**, Page **93**, and having, according to said plat, the following metes and bounds, to-wit:

**BEGINNING** at an iron pin on the Southeastern edge of Timrod Way, at the joint front corner of lots 34 and 33, and running thence with the joint line of said lots, S. 56-08 E., 187.3 ft.; thence S. 31-55 W., 64.1 ft.; thence S. 31-42 W., 95.9 ft. to an iron pin at the joint rear corner of lots 34 and 35; and running thence with the joint line of said lots, N. 56-09 W., 185.9 ft. to an iron pin on the Southeastern edge of Timrod Way; thence along the edge of said Timrod Way, N. 30-00 E., 17.8 ft. to an iron pin; thence N. 30-19 E., 62.2 ft. to an iron pin and N. 32-19 E., 80 ft. to an iron pin at the point of beginning.

This is the same property conveyed to the mortgagor by deed recorded in the R.M.C. Office for Greenville County in deed book 843, page 488.

For Mortgagor's Signature and Seal in Book 1116 Page 422

19th Nov. 79  
2:29 P 16953

FOR SATISFACTION TO THE MORTGAGEE SEE SATISFACTION BOOK 69 PAGE 95