OLLIE FARNSWORTH R. M.C.

## Travelers Rest Federal Savings & Loan Association

Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	ss:
TO ALL MITTON MITTERS DESCRIPTION	DO MAN CONTO

**MORTGAGE** 

COUNTY OF GREENVILLE	∫ <b>ss</b> .	Of Real Estate
TO ALL WHOM THESE PRES	ENTS MAY CO	NCERN:
John E. Bryant		
	(her	reinafter referred to as Mortgagor) SEND(S) GREETING:
WHEREAS, the Mortgagor i	is well and truly ON OF Travelers	indebted unto TRAVELERS REST FEDERAL SAV- Rest, S. C., (hereinafter referred to as Mortgagee) as even date herewith, the terms of which are incorporated ousand and No/100ths
herein by reference, in the sum	01	
DOLLARS (\$ 10,000.00 per centum per annum, said pri	), with interest	t thereon from date at the rate of seven est to be paid as therein stated, and
WHEREAS the Mortgagor r	may hereafter bed for the Mortgagor	come indebted to the said Mortgagee for such further r's account for taxes, insurance premiums, public assess-
WHEREAS, the unpaid bala	nce of said debt o	or debts, if not sooner paid, shall be due and payable.
	Jun	e 15, 1994
secure the payment thereof and to the Mortgagee at any time for	of any other and r advances made	or, in consideration of the aforesaid debt, and in order to further sums for which the Mortgagor may be indebted to or for his account by the Mortgagee, and also in con-

sideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville**, in **Cleveland** Township, on waters of Mathers Creek known as Lot 25 on plat of Sunset Valley Development, property of Earl H. Ragsdale, recorded in Plat Book www, page 112 and having, according to said plat, the following metes and bounds, to-wit?

BEGINNING at an iron pin on the eastern side of Pipeline Road, which iron pin is situate 220.9 feet north of the center of Table Rock Road, at the corner of Lot No. 26 and running thence along said road N 27-39 E 104 feet; thence S 73-39 W 198.6 feet to a point in the center of Mathers Creek; thence along it S 12-33 W 80.5 feet; thence along the line of Lot 26 N 79-09 W 225 feet to the point of beginning and being same conveyed to me in Deed Book 852, page 347.

FOR SATISFACTION TO THIS MOR THE RECTION BOOK