

FHA FORM NO. 2175 PIE 17 FIGH ONTH

BOOK 1116 PAGE 01

MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

KENNETH E. SHOFFNER & LYNN B. SHOFFNER of Greenville County, South Carolina , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

COLLATERAL INVESTMENT COMPANY

or at such other place as the holder of the note may designate in writing, in monthly installments of One Hundred Eight and 50/100----- Dollars (\$ 108.50), commencing on the first day of March , 1969, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of February , 1999.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of

State of South Carolina:

ALL that piece, parcel or lot of land together with buildings and improvements, lying on the Southern side of Huff Drive near Stevenson Lane in Greenville County, South Carolina, being shown and designated as Lot No. 2 on a Plat of the Property of Lindsey Builders, Inc., made by Campbell & Clarkson, Surveyors, dated November 13, 1968, and recorded in the RMC Office for Greenville County, S. C., in Plat Book ZZZ, page 79, reference to which is hereby craved for the metes and bounds thereof.

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