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BOOK 1114 PAGE 397

FHA FORM NO. 2175m
(Rev. July 1968)

OLLIE FARRISWORTH
R. M. D.

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF Greenville } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: **JAMES GAMBRELL & GLADYS A. GAMBRELL**
of
Greenville, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto **C. DOUGLAS WILSON & CO.**

a corporation
organized and existing under the laws of South Carolina , hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are in-
corporated herein by reference, in the principal sum of **Fourteen Thousand Nine Hundred Fifty**
- - - - - Dollars (\$ **14,950.00**), with interest from date at the rate
of **six and 3/4** per centum (**6 3/4** %) per annum until paid, said principal
and interest being payable at the office of **C. Douglas Wilson & Co.**
in **Greenville, S. C.**
or at such other place as the holder of the note may designate in writing, in monthly installments of
Ninety-seven and 03/100 - - - - - Dollars (\$ **97.03**),
commencing on the first day of **March** , 19 **69**, and on the first day of each month thereafter until
the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid,
shall be due and payable on the first day of **February, 1999**

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mort-
gagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the
receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does
grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real
estate situated in the County of **Greenville,**
State of South Carolina:

All that piece, parcel or lot of land situate, lying and being in
Greenville County, South Carolina, on the east side of Malone Street,
known and designated as Lot No. 37. as shown on a plat of the sub-
division of **LANCO, INC.** recorded in the RMC Office for Greenville
County in Plat Book RR at page 199.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) ASSIGNMENT

For value received, **C. DOUGLAS WILSON & CO.** hereby assigns, transfers
and sets over to **COMFORTABLE MORTGAGES, INC.**, the within mortgage and
the note which the same secures, without recourse.

Dated this 13 day of January, 1969.

IN THE PRESENCE OF:
Don Nell B. Bell
M. Wilson

C. DOUGLAS WILSON & CO.
BY: [Signature]
AUGUST H. BALZ
VICE PRESIDENT

This Mortgage Assigned to: METROPOLITAN LIFE INSURANCE CO.
From: PEOPLES NATIONAL BANK, TR. FID.
on 30 day of July 1971 Assignment recorded
in Vol. 1204 of R. E. Mortgages on Page 309
This 27 of Aug. 1971 # 6114