

JAN 10 3 37 PM 1979

BOOK 1114 PAGE 210

First Mortgage on Real Estate

MORTGAGE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN: C. RAY GARDNER AND ELOISE C. GARDNER

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of Twenty-Five Thousand and No/100----- DOLLARS (\$25,000.00-----), with interest thereon at the rate of seven (7%)----- per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement in writing, the final maturity of which is twenty-five (25) years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the southerly side of Coachman Drive, being shown and designated as Lot No. 24, on plat of Carriage Estates, recorded in the RMC Office for Greenville County, S. C., in Plat Book "PPP", at Page 15, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the southerly side of Coachman Drive at the joint front corner of Lots Nos. 23 and 24, and running thence S. 5-00 W. 198.2 feet to an iron pin; running thence S. 85-00 E. 100 feet to an iron pin, joint rear corner of Lots Nos. 24 and 25; running thence with the joint line of said lots N. 5-00 E. 198.2 feet to an iron pin on Coachman Drive; running thence with the southerly side of said Drive N. 85-00 W. 100 feet to the point of BEGINNING:

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining; and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

PAID AND SATISFIED IN FULL
THIS 2 DAY OF June 1970
FIDELITY FEDERAL SAVINGS & LOAN ASSO.

BY James T. Anderson *asst. Loan Officer*
Secretary-Treas.

WITNESS:
Francis Heston
Betty C. Thompson

SATISFIED AND CANCELLED OF RECORD

4 DAY OF June 1970
Ollie Farnsworth

R. M. C. FOR GR. COUNTY, S. C.
AT 3:06 O'CLOCK P. M. NO. 26629