

State of South Carolina

COUNTY OF GREENVILLE

FILED GREENVILLE CO. S. C.

DEC 18 11 26 AM 1968

OLLIE FARRINGTON R. M. C.

To All Whom These Presents May Concern:

We, Cardell Henderson & Annie D. Henderson SEND GREETING:

WHEREAS, we the said Cardell Henderson and Annie D. Henderson in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of one thousand seven hundred and no/100 - - - (\$ 1,700.00) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

twenty six and 92/100 - - - - - (\$ 26.92) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Cardell Henderson and Annie D. Henderson, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Grove Township, located about three miles Southeast of Piedmont, S. C., on the Southeast side of Old Georgia Road and on the western side of a county black top road being shown on a plat of property made by Charles K. Dunn and Dean G. Edens, surveyors, dated August 25, 1962, which plat is recorded in the R. M. C. Office for Greenville County and has the following metes and bounds, to wit: (Plat recorded Book XX page 69)

BEGINNING in the center of Old Georgia Road at the West corner of property herein conveyed and corner of Looper and runs thence N. 49-09 E., 786.4 feet along the center of said road to point in center of said road and a county black top road; thence S. 35-14 E., 305.5 feet along the center of black top road to point; thence 30-05 E., 535.2 feet still with the center of said black top road to corner of Willard Grayson corner; thence S. 79-30 W., 830.7 feet along the line of Willard Grayson to corner of Looper; thence N. 32-20 W., 405.3 feet along the line of Looper to the beginning corner and containing 11.19 acres more or less.

LESS HOWEVER those lots heretofore conveyed to James W. Shorter et al by deed recorded in deed book 782 page 644, and Willie Lee Henderson by deed recorded in deed book 748 page 170.

For Release from the State of South Carolina. 871 Page 283. Add to my transcript.