FHA FORM NO. 2175m (Rev. July 1966) OLLIE FAR SWORTH

BOOK 1112 PAGE 453

MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

DAVID E. HARRISON & ROSA E. HARRISON Greenville County, South Carolina

of , hereinafter called the Mortgagor; send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

.

, a corporation

WHEREAS, the Mortgagor is well and truly indebted unto COLLATERAL INVESTMENT COMPANY

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of

Greenville

State of South Carolina:

ALL those pieces, parcels or lots of land, together with buildings and improvements, situate, lying and being on the Southern side of Bluff Drive in Gantt Township, Greenville County, South Carolina, being shown and designated as Lot No. 49 and the Western one-half of Lot No. 48 on a Plat of KENNEDY PARK, made by Piedmont Engineers & Architects, dated January 10, 1968, and recorded in the RMC Office for Greenville County, S. C., in Plat Book WWW, page 10, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southern side of Blossom Drive at the joint front corners of Lots Nos. 49 and 50 and running thence along the Southern side of Bluff Drive, S. 87-18 E., 140 feet to an iron pin in the center line of Lot No. 48; thence a new line through the center of Lot No. 48, S. 2-57 W., 143.07 feet to an iron pin; thence N. 87-14 W., 140 feet to an iron pin; thence along the common lines of Lots Nos. 49 and 50, N. 3-02 E., 142.9 feet to an iron pin, the beginning corner.

23 June 69 + 11 Cleanwater

ENTISFIED AND CANCELLES OF RECORD

And C. FOR GREENVILLE COUNTY, 8. 9.

M. C. FOR GREENVILLE COUNTY, 8. 9.

M. C. FOR GREENVILLE COUNTY, 8. 9.

M. C. FOR GREENVILLE COUNTY, 8. 9.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 10 PAGE 522