

FILED
GREENVILLE CO. S. C.

BOOK 1111 PAGE 637

MORTGAGE 22 PM 1968

OLLIE LANGFORTH
R. M. O.

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Clarence Grant and Patricia Ann Grant of
, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

Collateral Investment Company

organized and existing under the laws of Alabama, a corporation
hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of
Fifty and No/100----- Dollars (\$ 12,950.00-----), with interest from date at the rate
of six and three-fourths per centum (6 3/4 %) per annum until paid, said principal
and interest being payable at the office of Collateral Investment Company
in Birmingham, Alabama

or at such other place as the holder of the note may designate in writing, in monthly installments of
Eighty-Four and 05/100----- Dollars (\$ 84.05-----),
commencing on the first day of January, 19 69, and on the first day of each month thereafter until
the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid,
shall be due and payable on the first day of December 1998.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mort-
gagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the
receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does
grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real
estate situated in the County of Greenville
State of South Carolina: being known and designated as Lot Number 70 on a plat
of Kennedy Park of record in the Office of the RMC for Greenville County
in Plat Book JJJ, Page 179.

This Mortgage Assigned to Federal Natl. Mtg. Assn.
on 2 day of April 19 69 Assignment recorded
in Vol. 1111 of R. E. Mortgages on Page 637

At and to Page 80
12-4-99
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