## cours less cancer

MODERALD SHE COX PRESERVE AT LAN 200 LAVINIA AVE. GREENVILLE, S. C.

For the sum of One Hur	dred and Mb/1	00 (\$100.00) I	collars and	other good
and valuable considera		*		
the undersigned hereby		•		Ĭ.
Association, a corporation	•	•	•	E.
		•		
	ite en	ccessors or as	ssions, that	certain
mortgage from Jessie B	. Vance and		•	9
moregage rrom Jessie B				
306.0		E 5th da		6
1°6 <u>8</u> , and filed for				
Greenville Cour	nty, South Car	colina, in Bool	_	Page 309
on the 8th de	ay of Novemb	e <b>r</b>	_, 196 <u>8</u>	
- 1945年 <b>- 194</b> 7年	This the 2	9th day	of November	, 196 <b>8</b>
RAL Ampresit		COLLATERAL IN		
			////	
Glacia Coppus	en	By July	- 6///	President
Assistant, Sec	retary	Assistant Vice		Presidenc
Witnesses				
Brenda Collier		•	,	
Jant Soulies	leni			
(State of Alabama)		•		
(County of Jefferson)				
Personally appeared be	fore me the	undersianed Na	ntary Public	 <b>c</b> .
Brenda Collier				
		g by me duly		ITS
COLLATERAL INVESTMENT				<del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>
Assistant Vice P		V	a	ITS
과 그리 점점 그 하는 글 보니		seal, and as		
deliver the foregoing	assignment, a	and that he wi	th Janet Ton	berlin
titnessed the due exe	cution thereof	·		
		Brende	o Callier.	
A Comment of the Comm				
Siorn to and subscrib		THIS CHE ZYCA		
Christine aller	. /. 196 <u>8</u>			
NOTARY PUBLIC				
My Commission expires	4/25/1	<i>10</i>		
(Notary Seal)				

S/256

S/256
Assignment Recorded Dec. 6, 1968 at 1:02 P. M., #13766.

ATTORNEYS AT LAW
203 LAVINIA AVE.
GREENWILLE OF

McDONALD and COX GREENVILLE, S. C.