

FHA FORM NO. 2175-
(Rev. July 1966)

MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S.C.
DEC 4 2 09 PM 1968
CLERK

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Edgar L. Winchester and Bessie M. Winchester of
Greenville County, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto "GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, a corporation organized under an Act of Congress and existing pursuant to title III of the National Housing Act."

~~organized under an Act of Congress~~, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Seventeen Thousand Seven Hundred & 00/100** Dollars (\$ **17,700.00**), with interest from date at the rate of **Six & three fourths** per centum (**6 3/4** %) per annum until paid, said principal and interest being payable at the office of **Government National Mortgage Association** in **Atlanta, Georgia**

or at such other place as the holder of the note may designate in writing, in monthly installments of **One Hundred Fourteen & 87/100** Dollars (\$ **114.87**), commencing on the first day of **January**, 19 **69**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **December**, **1998**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **GREENVILLE** State of South Carolina:

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, being known and designated as Lot No. 32 as shown on plat of Subdivision known as Parkdale, according to a survey thereof made by Dalton & Neves, Engineers, in July 1960, recorded in the RMC Office for Greenville County in Plat Book RR, at Page 55, reference to said plat being craved for a complete and detailed description thereof.

This Mortgage Assigned to Financial Federal
Savings + Loan Assn.
From Cameron - Brown Co.
on 1st day of Sept 19 72 Assignment recorded
in Vol. 1250 of R. E. Mortgages on Page 481
Date 25th of Sept 19 72 # 9165