

USL—FIRST MORTGAGE ON REAL ESTATE

MORTGAGE

RECORDED
1968 NOV 14 PM 4: 35
R.M.C.
SPARTANBURG, S.C.

State of South Carolina }
COUNTY OF Spartanburg
County of Greenville

To All Whom These Presents May Concern: I, Janie M. G. Waters,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of Thirteen Thousand Five Hundred & No/100 -----

DOLLARS (\$13,500.00), with interest thereon from date at the rate of seven (7%) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Spartanburg, Beech Springs Township, in the City of Greer, located on the northeast side of State Highway No. 101, being shown as Lot No. 8 in Block G on a plat of property made for the D. D. Davenport Estate, and recorded in the R. M. C. Office for Spartanburg County in Plat Book 16, Page 129. Reference is made to said plat and record thereof for a more complete and detailed description of said lot.

This is the same property conveyed to the mortgagor herein by Charles Ronald Laughter.

ALSO, all that parcel or lot of land in Chieck Springs Township, Greenville County, State of South Carolina, lying on the south side of the Brushy Creek Road, near the old limits of the City of Greer and Southwest therefrom, being all of Lot No. 9, according to plat of property made for the Mrs. E. A. Wood Estate by H. S. Brockman, Surveyor, dated June 22, 1935, recorded in Plat Book FF, Page 196, R. M. C. Office for Greenville County, and having the following courses and distances:

BEGINNING on an iron pin on the northwest corner of the lot, being at intersection of the Brushy Creek Road and Augusta Street, and runs thence with the east side of Augusta Street S. 14-05 E. 170 feet to a stake; thence N. 76 E. 70 feet to a stake; thence N. 14-03 W. 170 feet to a stake on the south side of said road; thence with the south side of said Brushy Creek Road S. 76 W. 70 feet to the beginning.

This is the same property conveyed to the mortgagor by deed of Charles T. Butler and Dorothy J. Butler, to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

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PL 3 3 1 63 NOV 14

SATISFIED AND CANCELLED OF RECORD

30th DAY OF NOV. 19 82

Dannie S. Tankersley

R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:39 O'CLOCK P. M. NO. 13100

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 78 PAGE 1501