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STATE OF SOUTH CAPOLINAION 7 - 19680 -9
COUNTY OF Green VILLE NOT 10

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, We, the said Roy S. Galloway and Annie Mae Gallows

(hereinafter referred to as Mortgagor) is well and truly indebted un to Pickensville Fin, NCE Company

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Two Thousand Eight Hundred-eight and no \$\mathbb{I}\$100--- Dollars (\$ 2808.00) due and payable

with interest thereon from date at the rate of Seven per centum per annum, to be paid: semi-annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has grant-signatory and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and as-

BEGINNING at an iron pin in the center of Hunts Bridge Road at Northwest corner of lot Heretofore conveyed by John H. Thornton to J. E. Davis and Thelma Davis, and running thence along said Davis S. 25-30 W. 1005.9 ft. to an iron pin in the center of a branch; thence down the center of the branch. Doint in the line beingning S. 88-17 W. 75 ft. 75 ft. more or less, to a point in the line of property heretofore conveyed by the GrantOrTO V. D. Smith thence along said Smith line N. 25-30 E. 150 ft. more or less, to a point in the line of a county road leading South from the Hunts Bridge Road; thence 100 ft. more or less, to a point in the center line of said county Road along the center of the Hunts Bridge Road; thence 100 ft. more or less, to a point in the center of Hunts Bridge Road; thence 100 ft. more or less, 100 ft. more

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumbe, the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FFC-189

Account paid in full 1/29/11.

Pred me Juha Manager

Mitnesses Logic Mindett

Jugar Hall

Collin Farmer County, S. C.

AT 1.75 O'CLOCK P. M. NO. 1910