

FILED
GREENVILLE CO. S.C.

OCT 25 3 15 PM 1968

BOOK 1107 PAGE 295

SOUTH CAROLINA

VA Form 26-4338 (Home Loan)
Revised August 1963. Use Optional.
Section 1810, Title 38 U.S.C. Acceptable to Federal National Mortgage Association.

GREENVILLE COUNTY
MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE } ss:

WHEREAS: JACK CARLTON PAYNE and TONI A. PAYNE,

of Greenville County, South Carolina, hereinafter called the Mortgagor, is indebted to C. DOUGLAS WILSON & CO.

, a corporation organized and existing under the laws of South Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Eleven Thousand Five Hundred and No/100-----Dollars (\$ 11,500.00), with interest from date at the rate of six and three-fourths per centum (6 3/4%) per annum until paid, said principal and interest being payable at the office of C. Douglas Wilson & Co. in Greenville, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Seventy-Four and 59/100-----Dollars (\$ 74.59), commencing on the first day of December, 1968, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of October 25, 1998.

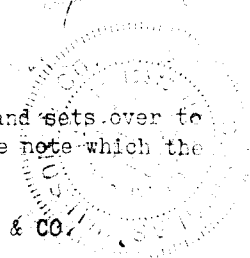
Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of State of South Carolina;

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the Northwestern side of Crosby Circle, being known and designated as Lot No. 5 on plat of PARAMOUNT PARK SUBDIVISION, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "W", at Page 57, and having, according to said plat, the following metes and bounds to-wit:

BEGINNING at an iron pin on the Northwestern side of Crosby Circle, joint front corner of Lots No. 4 and 5, running thence with said lot S. 89-14 W. 113 feet to an iron pin; thence, N. 50-30 W. 71.8 feet to an iron pin; thence, N. 39-20 E. 115 feet to an iron pin; thence, with the common line of Lots 5 and 6 S. 52-10 E. 145.2 feet to an iron pin on the Northwestern side of Crosby Circle, thence, with said Street S. 32-02 E. 49.1 feet to an iron pin, the point of beginning.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
ASSIGNMENT
For Value Received, C. DOUGLAS WILSON & CO., hereby assigns, transfers and sets over to COMFORTABLE MORTGAGES, INC., the within mortgage and the note which the same secures, without recourse.
Dated this 25th day of October 1968.

In the Presence of:
Don Hall B. Bell C. DOUGLAS WILSON & CO.
Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;



AMERICAN LIFE INSURANCE CO.

1205
677

21041
April 11, 1972
at P.O. [unclear]
[unclear]

When Released by [unclear]
enclosure [unclear]
A.D. 19 [unclear]
No. [unclear] See Judgment Roll
[unclear]