

STATE OF GEORGIA)
COUNTY OF FULTON)

OCT 8 11 35 AM 1968

SATISFACTION OF MORTGAGE
(Section 45-65, Code of Laws
of South Carolina, 1962).

CLERK OF COURT

The note of Jackson Cooper Aston to C. Douglas Wilson & Co., dated February 14, 1950, which note is secured by the mortgage of Jackson Cooper Aston to Douglas Wilson & Co., dated February 14, 1950, and recorded in the office of the Clerk of Court for Greenville County, South Carolina in Mortgage Book 452 at page 157, which covered the following property:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the Easterly side of Sycamore Drive in the City of Greenville, S. C., being shown as lot #162 on the Plat of East Lynne Addition, recorded in the RMC Office for Greenville County, S. C., in Plat Book "H", page 220, said lot fronting 50 feet on the Easterly side of Sycamore Drive, and having a depth of 158.5 feet on the Southerly side, a depth of 156.4 feet on the Northerly side and being 50.05 feet across the rear.

which mortgage was duly assigned to Federal National Mortgage Association on February 16, 1950, is declared to be paid and the lien of said mortgage is forever discharged. Subject property was vested in and acquired by Government National Mortgage Association on September 1, 1968, pursuant to the provisions of Public Law 90-448, the Housing and Urban Development Act of 1968, notice of which was published in the Federal Register at, 33 F.R. 11035.

GIVEN under the hand and Seal of the undersigned this 4th day of October, 1968.

Signed, sealed and delivered
in the presence of:

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

George H. Kasper, Jr.
(Witness)
George W. Philips, Jr.
(Witness)

By: W. D. Cornwell (L.S.)
W. D. Cornwell, Vice President
J. L. Dacus
J. L. Dacus, Assistant Secretary

STATE OF GEORGIA)
COUNTY OF FULTON)

PROBATE

PERSONALLY appeared before me George W. Philips, Jr. and made oath that he saw the within named Government National Mortgage Association, by W. D. Cornwell, its Vice President, sign, seal and as its act and deed deliver the foregoing Satisfaction of Mortgage; and that he with George H. Kasper, Jr. witnessed the execution thereof.

SWORN to before me this
4th day of October, 1968.

George W. Philips, Jr. (L.S.)
Notary Public, Georgia, State at Large
My Commission Expires Aug. 15, 1970

George W. Philips, Jr.

STATE OF GEORGIA)
COUNTY OF FULTON)

AFFIDAVIT

PERSONALLY appeared before me W. D. Cornwell, Vice President of Government National Mortgage Association, who, first being duly sworn, deposes and says that he is the Vice President of the Government National Mortgage Association which is the bona fide owner and holder of the above described mortgage, same being assigned to Federal National Mortgage Association by Assignment dated February 14, 1950, and recorded in the same place as the mortgage, and that the same has not been further assigned, hypothecated or otherwise disposed of, but that it has been lost or destroyed and after diligent search cannot be found.

SWORN to before me this
4th day of October, 1968

George W. Philips, Jr. (L.S.)
Notary Public, Georgia, State at Large
My Commission Expires Aug. 15, 1970

W. D. Cornwell
W. D. Cornwell, Vice President

Satisfaction Recorded Oct. 8, 1968 at 11:35 A. M., #8612.