

MORTGAGE OF REAL ESTATE—~~Of~~ *Notes of Love, Thornton, Arnold & Thomason, Attorneys at Law, Greenville, S. C.*
OCT 11 11 12 AM 1969

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

T. Ansel Putnam

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto **T. A. Putman**

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Four Thousand and No/100**

-----DOLLARS (\$ 4,000.00),
with interest thereon from date at the rate of **five** per centum per annum, said principal and interest to be repaid **x at maturity, entire balance payable on or before March 1, 1969**

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, **on the south side of North Street, having the following metes and bounds:**

BEGINNING at an iron pin on North Street, corner lot No. 3 and running thence S. 72-40 E. 200.7 feet to an iron pin; thence N. 13-16 E. 70 feet to an iron pin corner Lot No. 5; thence N. 69-50 W. 201.2 feet to an iron pin on North Street; thence with North Street south 13-18 W. 80 feet to the beginning corner, and being known and designated as Lot No. 4 of Overbrook property, according to plat recorded in R. M. C. Office for Greenville County, Plat Book E, Page 251.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Satisfied 3/15/69.

T. A. Putman

Witness Hugh Tinsley

Sara Tinsley

SATISFIED AND CANCELLED OF RECORD

17 DAY OF *March* 19*69*

Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT *11:43* O'CLOCK *A* M. NO. *21854*