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## Travelers Rest Federal Savings & Loan Association

Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE ss:	MORTGAGE Of Real Estate
TO ALL WHOM THESE PRESENTS MAY CONCER	RN:
James A. Patton	
(hereinafter referred to as Mortgagor) SEND(S) GREETING:	
WHEREAS, the Mortgagor is well and truly indeb INGS AND LOAN ASSOCIATION OF Travelers Rest, evidenced by the Mortgagor's promissory note of even therein by reference, in the sum of <b>Three Thou</b>	S. C., (hereinafter referred to as Mortgagee) as
DOLLARS (\$ 3,800.00 ), with interest thereper centum per annum, said principal and interest to	eon from date at the rate of <b>Seven</b> be paid as therein stated, and
WHEREAS, the Mortgagor may hereafter become sums as may be advanced to or for the Mortgagor's acc ments, repairs, or for any other purpose, and	indebted to the said Mortgagee for such further ount for taxes, insurance premiums, public assess-
WHEREAS, the unpaid balance of said debt or deb	ts, if not sooner paid, shall be due and payable.
Octob	er 3, 1973
NOW, KNOW ALL MEN, That the Mortgagor, in secure the payment thereof and of any other and furth to the Mortgage at any time for advances made to or	er sums for which the Mortgagor may be indebted for his account by the Mortgagee, and also in con-

sideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in 6 Meal Township, containing 2.31 Ac. according to plat of W.C. Jenes, recorded in the R.M.C. Office for Greenville County in Plat Book AA at page 37 and

having the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of S.C. 415 (Old Buncombe Rd.) at the corner of Lee Pace and running thence S 35 W675.5 feet to an iron pin; thence M 46-15 W 150 feet to an iron pin; thence along a line at the edge of a right of way 40 feet in width, to be used as an access road, which line is parallel to the line of R.M. McDonald and Leo Pace and is 20 feet S 46-15 E from said line as follows: N 35 E 675.5 feet to an iron pin in the center of said S.C. Mighway 415; thence with the center thereof S 46-15 E 150 feet to the point of beginning and being same conveyed to me in Deed Book 828, page 236.

R. M. C. FOR GREENVILLE COUNTY, S. C. AT 2:15 O'CLOCK M. NO.

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