

See

SEP 9 1968

BOOK 1102 PAGE 504

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

R E L E A S E

FOR VALUABLE CONSIDERATION, Southern Bank & Trust Company does hereby release and relinquish its liens under mortgages recorded in Book of Mortgages 1088 at Page 450 and Book of Mortgages 1101 at Page 627 with regard to a 37.5 foot strip. Said strip being the northern portion of Lot No. 5 as shown on the plat of "Augusta Circle" and being recorded in Plat Book E at Page 227. The strip is more fully described in a plat prepared by Carolina Engineering & Surveying Co. dated March 14, 1968 and being recorded in Plat Book YYY at Page 153 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Augusta Road 265 feet West from the Southwestern corner of Augusta Circle and Augusta Road; thence running S. 30-15 E. 298.7 feet to an iron pin; thence running N. 55-15 W. 37 feet to an iron pin; thence running N. 29-47 E. 302.2 feet to an iron pin on the Southern side of Augusta Road; thence with Augusta Road S. 51-04 E. 37.5 feet to an iron pin, the point of beginning.

This Release is to in no way impair or effect our lien upon the remaining property given as security.

WITNESSES:

Donna H. Coker
Mela H. Howe

SOUTHERN BANK & TRUST COMPANY

BY: Sam H. Hunt
ITS: Executive V.P.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

P R O B A T E

PERSONALLY appeared before me the undersigned and made oath that (s)he saw the within named Southern Bank & Trust Company by its duly authorized officer Sam H. Hunt as Executive Vice President sign, seal and as its act and deed deliver the within release and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this the 6th day of September, 1968.

Barry C. Watts (LS)
NOTARY PUBLIC FOR SOUTH CAROLINA.

Donna H. Coker

MY COMMISSION EXPIRES: Jan 1, 1971.

Release Recorded Sept. 9, 1968 at 11:44 A. M., #5966.

Book 1086 & N. Plaintiff Attorney