

FHA FORM NO. 2175m
(Rev. July 1966)

MORTGAGE

FILED
GREENVILLE CO. S.C.
SEP 6 5 05 PM 1968
CLLIE F. BROWN
R.M.C.

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

INA C. PACK of
GREENVILLE, SOUTH CAROLINA, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

CAMERON-BROWN COMPANY

, a corporation
organized and existing under the laws of North Carolina, hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are in-
corporated herein by reference, in the principal sum of Fifteen Thousand Four Hundred and No/100-----
Dollars (\$ 15,400.00), with interest from date at the rate
of six and three-fourths per centum (6 3/4 %) per annum until paid, said principal
and interest being payable at the office of CAMERON-BROWN COMPANY
in Raleigh, North Carolina
or at such other place as the holder of the note may designate in writing, in monthly installments of
Ninety-Nine and 95/100----- Dollars (\$ 99.95),
commencing on the first day of November, 1968, and on the first day of each month thereafter until
the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid,
shall be due and payable on the first day of October, 1998

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mort-
gagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the
receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does
grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real
estate situated in the County of Greenville,
State of South Carolina: and being known and designated as Lot No. 67 on a plat
entitled "Plat No. 2, Sunset Hills" dated December 1945 by R. E. Dalton recorded
in the R. M. C. Office for Greenville County in Plat Book "P", at Page 19 and
has, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on Sunset Drive, joint front corners of Lots Nos. 67 and
68, and running thence along Sunset Drive N. 41-10 W. 75 feet to a point; thence
running N. 48-50 E. 175 feet to a point; thence running S. 41-10 E. 75 feet to
a point; thence running S. 48-50 W. 175 feet to the point of beginning.

The Chelsea Savings Bank
Nov. 11 1968

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 11 PAGE 312

SATISFIED AND CANCELLED OF RECORD
12 DAY OF October 1968
Donnie S. Tasker
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:00 O'CLOCK 11:00 A.M. NO. 517