

SEP 6 12 38 PM 1968

FHA FORM NO. 2175m
(Rev. July 1966)

OLLIE FAY BOWORTH
R.M.C.

BOOK 1102 PAGE 267

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Benson H. Good

of
, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

Collateral Investment Company

, a corporation
organized and existing under the laws of Alabama, hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are in-
corporated herein by reference, in the principal sum of Fourteen Thousand Nine Hundred Fifty
and No/100----- Dollars (\$14,950.00--), with interest from date at the rate
of six and three-fourths per centum (6 3/4 %) per annum until paid, said principal
and interest being payable at the office of Collateral Investment Company

in Birmingham, Alabama
or at such other place as the holder of the note may designate in writing, in monthly installments of Ninety-
Seven and 03/100----- Dollars (\$ 97.03--),
commencing on the first day of October, 1968, and on the first day of each month thereafter until
the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid,
shall be due and payable on the first day of September, 1998.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mort-
gagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the
receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does
grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real
estate situated in the County of Greenville

State of South Carolina: being known and designated as Lot Number 23 on a plat
of a subdivision known as Whispering Pines of record in the Office of
the RMC for Greenville County in Plat Book "PPP", Page 65.

*The Mortgage Assigned to Federal Natl. Mtg. Assn.
on 25 day of Sept. 1968
in Vol. 1104 of R. B. Mortgage on Page 422*

*is Mortgage Assigned to Federal Natl. Mtg. Assn.
on 17 day of March 1969
in Vol. 1121 of R. B. Mortgage on Page 485*

4789
Aug. 26, 1969
at 2:30 P.M.
Witness:
Thelma D. Pinkens

See Judgment Roll
No. K-1876
P. M. [Signature]