

SEP 3 3 19 PM 1968

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

OLLIE FARNWORTH  
R.M.C.

MORTGAGE OF REAL ESTATE

BOOK 1102 PAGE 11

To All Whom These Presents May Concern:

Whereas: James D. Hannah

(hereinafter referred to as Mortgagor) is well and truly indebted unto Robert L. Perry, III, G. P. Apperson, Jr., Van Moore, and Max Menuskin

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even-date herewith, the terms of which are incorporated herein by reference, in the sum of ----- Nine Hundred and No/100 ----- Dollars (\$900.00 ) due and payable

within ninety (90) days from date

with interest thereon from date at the rate of ~~Seven~~ per centum per annum to be paid: at maturity.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greenville, being known as Lot No. 6, Block C, of Subdivision known as CAGLE PARK as shown by a plat thereof recorded in Plat Book C at Page 238 in the RMC Office for Greenville County and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of East Prentiss Avenue at the joint corner of Lots Nos. 6 and 7 and running thence with the joint line of said Lots N. 29-40 W. 158.9 feet to an iron pin at the corner of Lot No. 11; thence with the line of Lot No. 11 S. 77-46 W. 70 feet to an iron pin at the corner of Lot No. 5; thence with the line of said lot S. 32-26 E. 155.8 feet to an iron pin on the north side of East Prentiss Avenue; thence with the curve of said Avenue N. 82-36 E. 64 feet to the beginning corner.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid and satisfied in full this 2nd day of December, 1968.*

*Robert L. Perry III  
Van Moore  
Max Menuskin  
G. P. Apperson Jr.*

*In the presence of:  
Patricia B. Moore  
Patricia B. Moore  
Patricia B. Moore  
Patricia B. Moore*

SATISFIED AND CANCELLED OF RECORD  
*10* DAY OF *Dec.* 19*68*  
*Ollie Farnsworth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
*2:18* O'CLOCK, P. M. NO. *14061*