

JUL 30 4 42 PM 1968

BOOK 1098 PAGE 636

OLLIE FARNSWORTH
R.M.C.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

MODIFICATION AGREEMENT

WHEREAS, on the 10th day of January, 19 68, First Federal Savings and Loan Association of Greenville, S. C. made a mortgage loan to James L. Sanderson covering Lot 37 located on Providence Square, in a subdivision known as Pelham Estates, in the sum of \$ 31,900.00 on a basis of approximately 25 years with payments thereon at the rate of \$ 215.40 per month, with interest at the rate of 6½% per annum; and

WHEREAS, the principal balance due on said mortgage loan has now been reduced to the sum of \$ 31,000.00; and

WHEREAS, it is now desired by the parties hereto that the terms of the loan be amended so as to cover a payment period of approximately 25 years with payments thereon at the rate of \$ 209.32 per month, with interest at the rate of 6½% per annum, to be computed and paid monthly. NOW THEREFORE,

KNOW ALL MEN BY THESE PRESENTS that in and for the mutual consideration and premises hereinabove expressed, the First Federal Savings & Loan Association of Greenville does hereby authorize the mortgagor James L. Sanderson to make payments on the aforesaid mortgage being recorded in the R. M. C. office for Greenville County in Mortgage Book 1081, at page 512 at the rate of \$ 209.32 per month, bearing interest at the rate of 6½% per annum, payable monthly, and that so long as said payments are made promptly on the first day of each and every calendar month this loan shall not be considered delinquent, but should the mortgagor fail to make said payments as agreed, then, in that event, the holder of this mortgage may institute foreclosure proceedings without further delay according to the terms as set out in said note and mortgage.

IT IS EXPRESSLY UNDERSTOOD AND AGREED that no other terms of the aforesaid note and mortgage are in any way changed, altered, or amended by this agreement.

WITNESS our hands and seals this 12th day of July, 19 68.

In the presence of

Linda C Knight
Jon D. Cook

~~First Federal Savings and Loan Association~~
~~of Greenville~~ (SEAL)

By: James L. Sanderson
~~Mortgagor~~ Mortgagor
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
BY: Jon D. Cook
~~Mortgagee~~ Mortgagee

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

Personally appeared before me Linda C. Knight and made oath that he saw the within named First Federal Savings & Loan Association of Greenville, by its duly authorized officer H. Ray Davis as Vice-President and James L. Sanderson sign, seal and as their act and deed deliver the within written Modification Agreement, and that he with Jon D. Cook witnessed the execution thereof.

SWORN to before me this the 12th day of July, 19 68.

Jon D. Cook (L.S.)
Notary Public for South Carolina

MY COMMISSION EXPIRES
JANUARY 1, 1970

Linda C Knight

Agree. Recorded July 30, 1968 at 4:42 P. M., #2541.